

AGENDA

Meeting: Northern Area Planning Committee
Place: Council Chamber - Council Offices, Monkton Park, Chippenham
Date: Wednesday 16 May 2012
Time: 6.00 pm

Please direct any enquiries on this Agenda to Kieran Elliott, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line (01225) 718504 or email kieran.elliott@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Peter Colmer	Cllr Simon Killane
Cllr Christine Crisp	Cllr Howard Marshall
Cllr Peter Davis	Cllr Mark Packard
Cllr Peter Doyle	Cllr Toby Sturgis
Cllr Alan Hill (Vice Chairman)	Cllr Anthony Trotman (Chairman)
Cllr Peter Hutton	

Substitutes:

Cllr Desna Allen	Cllr Bill Douglas
Cllr Chuck Berry	Cllr Mollie Groom
Cllr Paul Darby	Cllr Bill Roberts

AGENDA

Part I

Items to be considered when the meeting is open to the public

1) **Apologies and Changes to Committee Membership**

- 1) To receive any apologies for absence.
- 2) To note any changes to Membership of the Committee following the Annual General Meeting of Council on 15 May 2012.

2) **Minutes of the Previous Meeting (Pages 1 - 4)**

To approve and sign as a correct record the minutes of the meeting held on **25 April 2012**.

3) **Declarations of Interest**

To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

4) **Chairman's Announcements**

To receive any announcements from the Chair.

5) **Public Participation and Councillors' Questions**

The Council welcomes contributions from members of the public.

Statements

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register in person *no later than 5.50pm on the day of the meeting*.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in particular, questions on non-determined planning applications. Those wishing to ask

questions are required to give notice of any such questions in writing to the officer named on the front of this agenda *no later than 5pm on Wednesday 09 April*. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6) **Planning Appeals (Pages 5 - 6)**

An appeals update report is attached for information.

7) **Planning Applications (Pages 7 - 8)**

To consider and determine planning applications in the attached schedule.

7 a) **12/00732/FUL - Westwood Farm, Rode Hill, Colerne, SN14 8AR**
(Pages 9 - 14)

7 b) **12/00239/FUL - Land at Station Road, Calne, Wiltshire, SN11 0JW**
(Pages 15 - 20)

7 c) **11/02071/S73A - Field 7860, Lower Fosse Farm, Crudwell (Pages**
21 - 30)

7 d) **12/00286/FUL - Brethren Meeting Room, Goldney Avenue,**
Chippenham, Wiltshire, SN15 1ND (Pages 31 - 38)

7 e) **12/00293/FUL - 22 Milbourne Park, Milbourne, Malmesbury,**
Wiltshire, SN16 9JE (Pages 39 - 46)

7 f) **12/00534/FUL - The Old Hall, The Street, Grittleton, Chippenham,**
Wiltshire, SN14 6AP (Pages 47 - 56)

7 g) **12/00599/FUL - The Town Local, 51 Station Road, Royal Wootton**
Bassett, Wiltshire, SN4 7ED (Pages 57 - 66)

8) **Urgent Items**

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency.

Part II

Item during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

None